

FILED
GREENVILLE CO. S.C.
11 29 AM '73
DORRIS S. TANKERSLEY
R.M.C.

TITLE TO REAL ESTATE - Thomas C. Brissey, Attorney at Law, 110 Manly St., Greenville, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, O. N. Bush

in consideration of One and NO/100-----(\$1.00)-----Dollars,
and love and affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Dorothy Bush, her heirs and assigns forever,

All my undivided one-half interest in and to:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Reid School Road and known and designated as the eastern portion of Lot No. 85 on a plat of EDWARDS FOREST HEIGHTS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 000 at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Reid School Road at the joint front corner of Lots 84 and 85 and running thence with the common line of said Lot S.0-35 E. 174.1 feet to an iron pin at the joint rear corner of said Lots; thence S.82-58 W. 100 feet to a point in the middle of Lot 85; thence with a new line through Lot 85 N.0-35 W. 174.1 feet to a point on Reid School Road; thence with Reid School Road N.82-58 W. 100 feet to the point of beginning.*

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 926 at Page 455.

*
The above described property is also shown as part of Lot 85 on a plat entitled "Survey for O. H. Ogle", said plat being recorded in the RMC Office for Greenville County in Plat Book 47 at Page 129.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 1973

SIGNED, sealed and delivered in the presence of:

O. N. Bush (SEAL)
O. N. Bush

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 1973

Thomas C. Brissey (SEAL)
Notary Public for South Carolina.

Dorris S. Tankersley

My Commission Expires : 4/7/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 6th day of April 1973 at 11:29 A. M., No. 28388

729.5